

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SARASWATI VIDYA MANDIR HIGH SCHOOL.
2	AFFILIATION NO.(IF APPLICABLE)	3430122
3	SCHOOL CODE (IF APPLICABLE)	66319
4	COMPLETE ADDRESS WITH PIN CODE	GUMLA DSP ROAD DISTT GUMLA JHARKHAND, GUMLA , JHARKHAND - 835207
5	PRINCIPAL NAME	Sanjeev Kumar Sinha
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	svm_gml@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8789780311

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1h0Q1B0IbceiZdLaZDLQ992GB_3P66ugQ/view
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1UA13SQ_SHTgQSyXY_9Hf2K6V9kydWAdA/view
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://svmgumla.in/mandatorypublicdisclosure.php
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://svmgumla.in/mandatorypublicdisclosure.php
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1IscMrzNmOu4JNG9XOqyCZsniw319aIQu/view
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	https://svmgumla.in/mandatorypublicdisclosure.php

	COMPETENT AUTHORITY	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://svmgumla.in/mandatorypublicdisclosure.php
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://svmgumla.in/mandatorypublicdisclosure.php

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1GrFt0ZtVbec442g3ht1ggH6y21PdzvZ8/view
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1BjxqLYsXruPRc1uxOUeE-0_QDAJB2KW6/view
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1aTypMyjW8p9TLXEc23Zg4FV6noI8U2R/view
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1nmfULjXrkTLnyPRXcr6YVy5kKmQw3vfk/view
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1sr5svFPTIt7O5XPKEZ74Efc1pBuxToal/view

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Sanjeev Kumar Sinha
2	TOTAL NO. OF TEACHERS	27
	PGT	7
	TGT	20

	PRT	0
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Annapurna Devi

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	138	137	99.28	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	19	19	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	21700
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/@s.v.mgumla9821